

2011

M.A. Part-II Examination

SANSKRIT

PAPER—VI

Full Marks : 100

Time : 4 Hours

The figures in the margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

Write the answers to questions of each half in separate books

FIRST HALF

(Marks : 50)

- 1. Explain the lakṣaṇa of Kāraṇa according to Keshava Misra. 13

Or

Explain the lakṣaṇa of pratyakṣa and the types of it with example after the Tarkabhāṣā.

- 2. Explain the lakṣaṇa of pramāṇa as given by the author of Tarkabhāṣā. 6

Or

What is hetuabhāṣā? What are its types?

(Turn Over)

3. Answer in short any three questions from the following

- (a) What is *Karāṇa*?
(b) What is *pramāṇa*?
(c) What is *samyukta samavēta samavāya sannikarṣa*?
(d) What is *vyāpti*?
(e) What is *pranāna*, according to the Bauddhas III.
Dinnāga?

4. Explain the *lakṣaṇa* of *dṛṣṭa* or *pratyakṣa pramāṇa* after the *Sāṃkhyakārikā*.

Or

Explain the *lakṣaṇa* of *s'abdapramāṇa*, according to the fifth *Sāṃkhyakārikā*.

5. Explain the nature of *ādhidāivika dukkha* and mention three normal means (*dṛṣṭa upāya*) for the cessation of it.

Or

Explain the significance of the following *Kārikā*:
Mulaprakṛtiravikṛtimahadādyāḥ prakṛtāvikṛtīṭayāḥ saptah |
Sodas'akastu vikāro na prakṛtīnāvikṛtīḥ puruṣaḥ ||

6. Answer, in short, any three of the following :

- (a) What is *antaḥkaraṇavṛtti*?
(b) What is *prātibhāgnāna*?

- (c) What is the *lakṣaṇa* of *Kāraṇa* after the *Tarkabhāṣā*?
(d) What is the *lakṣaṇa* of *pramāṇa*, according to *Vacaspatī*?
(e) Mention the *Sāṃkhyakārikā* No. 9.

SECOND HALF

(Marks : 50)

10×2

1. Answer any two :

- (a) *संज्ञानस्य लक्षणमुल्लिख्य वेदान्तसारकारणानुसरणेन तस्य स्वरूपं स्पष्टीक्रियताम्।*
(b) *कस्तत्त्वत् वेदान्तशास्त्रस्य अधिकारी? सदानन्दकृतग्रन्थानुसारतः साधनचतुष्टयस्य परिचयः प्रदीयताम्।*
(c) *अद्वैतमते शरीरं कतिविधम्? सूक्ष्मशरीरं किमर्थम् अङ्गीक्रियते? कथं तस्य सूक्ष्मम्? के तस्य अवयवाः? सर्वं विशदीक्रियताम्।*
(d) *वेदान्तवाक्यतात्पर्यं निर्धारकणि लिङ्गाणि सोदाहरणन व्याख्यायन्ताम्।*

2. Write a note on any one of the following terms :

- (a) निर्विकल्पसमाधिः (b) पञ्चीकरणम् (c) प्राज्ञः (d) वेदान्तः

3. Answer any one :

- (a) *गौरित्यत्र कः शब्दः इति प्रश्नस्य महामाष्यकारसम्मतम् उत्तरं दीयताम्।*
(b) *सिद्धे शब्दार्थशब्दार्थसम्बन्धे इति वार्तिकग्रन्थस्य कीदृशः अर्थः? महामाष्यकारमणुसृत्य आलोच्यताम्।*
(c) *व्याकरणशब्दस्य कोऽर्थः? महामाष्यकारदिशा आलोच्यताम्।*

(Turn Over)

7x1=7

4. Explain (any one) :

(a) दृष्टः शब्दः स्वरतो वर्णतो वा
 मिथ्याप्रयुक्तो न तमर्थमाह।
 ✗ सं वागवक्तो यजमानं हिनस्ति
 यथेन्द्रशत्रुः स्वरतोत्पराघात॥

(b) चत्वारि वाक्परिमिता पदानि
 तानि विदुर्ब्राह्मणा ये मनीषिणः।
 गुह्यं त्रीणि निहिता नेद्भ्यन्ति
 तुरीयं वाचो मनुषा वदन्ति॥

5. Bring out the purport of any one of the following : 6

- ✓ (a) ऊहः खल्वपि।
 ✓ (b) अस्त्यप्रयुक्तः।
 ✓ (c) कूपखानकवदेतद् भविष्यति।