

**M.A. 3rd Semester Examination, 2022**

**PHILOSOPHY**

*( Indian Philosophy of Language )*

**PAPER – PHI-301 (CCAЕ)**

*Full Marks : 40*

*Time : 2 hours*

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their own words as far as practicable*

**A. Answer any four of the following : 2 × 4**

- 1. What is the *Karaṇa* of *Sābdabodha* according to *Prācīna* and *Navya Nyāya* ?**
- 2. What are the four types of *vāk-tattva* according to *Bhartṛhari* ?**

3. What is meant by the term *āpta* according to Bisvanātha ?
4. What are the means of *Śaktigraha* ?
5. What is *Vyākti-Śaktivada* ?
6. What are the means of understanding of a sentence ?

B. Answer any *four* questions : 4 × 4

7. Give a brief explanation of the *vyapāra* of *sābdabodha* following Navya Nyāya.
8. Explain critically *Īsvareccha* as the *sākti* or potency of a word following Nyāya Philosophy.
9. Explain *Vyavahāra* as a means of *Śaktigraha* with an example.
10. What is *ākṛtiśaktivāda* ? Explain critically.
11. Explain the concept of *tātparya* as a condition for sentence-meaning.

12. State and explain the *maṅgalācaraṇa karika* of Bhaṣāpariccheda.

C. Answer any *two* questions : 8 × 2

13. What is *sphoṭa* ? Why do the Grammarian Philosophers accept the theory of *sphoṭa* for the knowledge of word meaning ? Discuss the evolution of *sphoṭa*. . 2 + 4 + 2

14. Explain the nature of *śakti*, following Bisvanātha.

15. Explain the process of sentential understanding (*vakyārtha-vodha*) following Bisvanātha.

16. Discuss the role of *lakṣaṇa* in the interpretation of 'tattvamasi mahāvākya'.

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