

**2022**

**B.Lib.I.Sc.**

**2nd Semester Examination**

**RESOURCE DESCRIPTION (PRACTICE) - I**

**PAPER—BLI-204**

*Full Marks : 50*

*Practice : 40 Marks*

*Time : 2½ Hours*

*The figures in the right-hand margin indicate full marks.*

Answer any *four* questions. 4×10

Prepare the Main Entry, with Tracings of all Added Entries and References as required for a Dictionary Catalogue, according to AACR2R.

Prepare Subject Headings according to Sears' List of Subject Headings. Indicate the editions of AACR2R and Sears' List of Subject Headings used.

*(Turn Over)*

Mention the cataloguing condition above the Main Entry.

(Note: T.P. = Title Page, B.T.P. = Back of the Title Page, H.T.P.= Half Title Page, O.I. = Other Information)

**1. T.P.**

The Fundamentals of Library Classification/ by/ Bernard I. Palmer/and/ A. J. Wells/ Third Edition/ London/ George Allen and Unwin Ltd./ 1970

**H.T.P.**

Practical Library Handbook, 12

**B.T.P.**

First published 1951

**O.I.**

12 introductory pages with 158 textual pages.

Size: 24cm.

**2. T.P.**

Learn Photography/(A Text Book on Fundamentals

of Photography)/ Edited by/ Dr. Jagadish Chakraborty/Prof. Biswatosh Sengupta/Published by/Photographic Association of Dum Dum/Kolkata

**B.T.P.**

Eighth Edition: April 2011

Cover by Benu Sen

**O.I.**

6 introductory pages with 144 textual pages

6 pages of index

**3. T.P.**

Pocket Art Series/ Bijoya Ray/ Remembers/ Satyajit Ray/ at Work/Photographs: Amanul Huq/ Published in association with/ The Ray Society, Calcutta/ Rolli Books Pvt. Ltd./ New Delhi/1998

**B.T.P.**

ISBN: 81-7436-137-5

**O.I.**

Pages: 65 Size: 12cm.

**4. T.P.**

Chhandogya Upanishad/ Translated with notes based on Sankara's commentry/ Swami Lokeswarananda/ Ramkrishna Mission Institute of Culture/ Kolkata/ 2017

**B.T.P.**

ISBN: 9788185843919

**O.I.**

Pages: 804 Size: 22x13cm.

**5. T.P.**

NFI/ National Formulary of India/ 4th Edition/ 2011/ Indian Pharmacopedia Commissior Ministry of Health and Family Welfare/ Government of India/ New Delhi

**B.T.P.**

Copyright 2011

ISBN: 978 93 81238 02 8

**O.I.**

Pages: XXXVII,748

Size: 16x5cm.

**6. T.P.**

Proceedings of the ninth International Conference on Low Temperature Physics/ held at Ohio, U.S.A./ August 31 - September 4, 1984/ edited by J.C. Daunt/ New York/ Plenum Press/ 1985

**O.I.**

23 unnumbered pages followed by 265 numbered pages

ISBN: 1-857-19090-3

*[ Internal Assessment - 10 Marks ]*

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