

**2015**

**M.A.**

**1st Semester Examination**

**PHILOSOPHY**

**PAPER—PHI-103**

*Full Marks : 40*

*Time : 2 Hours*

*The figures in the right-hand margin indicate full marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

**(Indian Epistemology)**

**UNIT—I**

**Group—A**

Answer any one question.

1. (a) Define perception (*pratyakṣa*) after  
*Bhāsāparichedda* and *Siddhānta Muktavali*. 2
- (b) Distinguish between *Savikalpaka* and *nirvikalpaka*  
perception after *Visvanātha*. 8
- (c) Is *nirvikalpaka* perceptible? If not, why not? Discuss  
fully. 6
2. Discuss Advaita theory of valid cognition according to  
*Vedānta Paribhasā*. 16

(Turn Over)

**Group—B**

Write short note on any one.

3. Mental perception (*mānasa pratyakṣa*). 4
4. Definition of valid cognition after Visvanātha. 4

**UNIT—II****Group—A**

Answer any one question.

5. (a) Discuss Mīmāṃsā theory of *svataḥ - pramānya* in respect of jñapti.
- (b) Explain the distinction between *svataḥ - prāmānya* and *foarataḥ - pramānya*. 12+4
6. Explain and evaluate the Nyāya theory of *anyathākhyāti* in detail. 16

**Group—B**

Answer any one question.

7. What do you mean by *khyāti*? What are the types of *khyāti*? 4
8. Write a short note on *Viparyaya*. 4