

**2013**

**M.A.**

**2nd Semester Examination**

**PHILOSOPHY**

**PAPER—PHI-201**

**Full Marks : 40**

**Time : 2 Hours**

*The figures in the right-hand margin indicate full marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

**[Indian Metaphysics]**

Answer any *two* questions from Group—A  
and *one* question from Group—B.

**Group—A**

1. (a) What is the meaning of the term '*padārtha*'?
- (b) Discuss the reason behind the *mīmāṃsākās* for accepting of *Sakti* and *Sādrs'ya* as additional *padārthas*.
- (c) How do the *Naiyāyikas* refute the *mīmāṃsākās* claim? Answer after *Viśvanātha*.

2+8+6

*(Turn Over)*

2. Discuss following *Bhāṣāpariccheda* the controversy between *mīmāṃsākās* and *Naiyāīks* regarding the status of *tamah* (darkness). 16
3. (a) Explain after *Bhāṣāpariccheda* the *Cārvāka* theory of self.  
 (b) How does *Viśvanāth* reject the *Cārvāka* view? Discuss. 8+8
4. (a) Explain the definition of *ākāś'a* as given in *Bhāṣāpariccheda*  
 (b) Write a short discourse on the *Nyāya* concept of *ākāś'a* following *Viśvanātha*. 4+12

**Group—B**

1. Briefly explain the *Nyāya* view that mind is atomic. 8
2. Explain the definition of *Guṇa* after *Viśvanātha*. 8
3. Write a short note on *dik* following *Bhāṣāpariccheda*. 8