

M.A. 1st Semester Examination, 2012

PHILOSOPHY

(Indian Logic)

PAPER – PHI-101

Full Marks : 40

Time : 2 hours

Answer **two** questions from Group – A and
one question from Group – B

The figures in the right-hand margin indicate marks

*Candidates are required to give their answers in their
own words as far as practicable*

Illustrate the answers wherever necessary

GROUP – A

1. (a) Explain the definition of *vyāpti* as *Sādhyavat anyasmin ma sambandah*.

- (b) Explain in this connection the significance of the statement :

Yena sambandhena sādhyam jenaiva sambandhena sādhyavān boddhyah. 8 + 8

2. (a) What is the definition of *parāmarśa*, according to Viśvanātha ?
- (b) Discuss, in this connection, the controversy between the Nyāya and the Mīmāṃsā in regard to the role of *parāmarśa* as the instrumental cause (*karana*) of *anumiti*. 4 + 12
3. (a) What do you mean by *sapakṣa*, *vipakṣa* and *abādhitva* ?
- (b) Explain, with examples, *bādha hetvābhāsa* and *satpratipakṣa hetvābhāsa*. 4 + 6 + 6
4. (a) Explicate the process of inference, after the Bhāṣā-Pariccheda.
- (b) What is *Karana*, according to the Navya Nyāya ?
- (c) On what grounds does Viśvanātha reject *jñāyamāna līnga* as *karana* of *anumiti* ? 6 + 2 + 8

GROUP – B

5. Show, after the Siddhānta-Muktavali, the application of the second definition of vyāpti in the following case :

“rupatvavyāpya jātimattvānprthivittvāt” 8

6. Write a short note on *sisādhayisā* as the *uttejaka* of *anumiti*. 8

7. Test the following arguments naming the fallacy involved and showing the reasons there of : 4 + 4

(a) *Utpattikālīnapato dravyam rūpavattvāt.*

(b) *Kālah nityah kālatvāt.*