# 2007

## **PHILOSOPHY**

#### PAPER-III

Full Marks: 100

Time: 4 hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Write the answer to questions of each Half in separate books.

Answer any six questions, taking three from each half.

## First Half

1. Critically discuss the Jaina concept of self.

- 4. Elucidate the arguments by which the Sāmkhya seeks to establish its theory of satkārya.
- 5. (a) What is samanya?
  - (b) Why do the Naiyayikas admit samanya as an independent category?
  - (c) Why and how do the Buddhists criticise the Nyāya view?

(Turn Over)

- 6. Write short notes on any two of the following:
  - (a) samvrti sattā & vyavahārika sattā.
  - (b) sattātraibidhyavāda.
  - (c) nairātmyavāda.
  - (d) Two arguments of the Nyaya philosophers in favour of their theory of asatkarya. 8+8

## General impression — 2

#### Second Half

- 1. (a) How does Ayer explain the world without accepting substances?
  - (b) Do you consider his opinion as satisfactory? Answer this question with special reference to Hamlyn.

6+10

- 2. Discuss critically, after Hamlyn, Aristottle's, view of Being-qua-being'.
- 3. Is there an absolute criterion of Reality? Explain Bradley's view on this matter.
- 4. (a) State briefly the realist, conceptualist and nominalist accounts of universals. 3+3+3
  - (b) How does Hamlyn show that what the different theories of universals assert is correct and what they deny produces controversy?

    4+3
- 5. Discuss the Identity-Theory about the relation between body and mind.
- 6. Write short notes on the following: 8+8
  - (a) The person theory (P. F. Strawson).
  - (b) Eliphenomenalism.

General impression — 2