

2009

PHILOSOPHY

COURSE—1202

Full Marks : 40

Time : 2 hours

Answer any **two** questions from Group—A
and **one** question from Group—B

The figures in the right-hand margin indicate marks

*Candidates are required to give their answers in their
own words as far as practicable*

Illustrate the answers wherever necessary

GROUP—A

Answer any *two* of the following:

1. (a) What is *Karmayoga* ?

(b) In what sense has the word “*yoga*” been used
in the *Gītā* ?

(Turn Over)

(c) Bring out the significance of the Verse No. 2/47 of the *Bhagavadgītā*, *Karmanyevādhikāraṣṭe* etc. 2 + 4 + 10

2. (a) What is the difference between Gandhian Ethics and Traditional Ethics ?

(b) Explain the Gandhian Ethics of Non-Violence (*ahimsā*). 6 + 10

3. (a) What is *dharma*, according to Manu ?

(b) Distinguish, after Manu, between *viśeṣa dharma* and *sādhāraṇa dharma*.

(c) What are the *sādhāraṇa dharmas*, according to Manu ?

(d) Critically explain the social significance of the *sādhāraṇa dharmas*? 4 + 2 + 4 + 6

4. (a) What is *triratna* ?
- (b) Explain the *pañcamahāvratā* for the acquisition of right conduct (*samyak cāritra*). 6 + 10

GROUP—B

Answer any *one* of the following:

5. Explain briefly the Bauddha theory of *pañcaśīla* . 8
6. Elucidate the concept of *ṛṇa* . 8
7. Explain the *two* pillars of Brahmavihāra — (i) *Maitrī* and (ii) *Upekṣā* as the positive aspect of *śīla* . 8

Or

- Explain the Jaina concept of *saṁvara* . 8