## M.A. 1st Semester Examination, 2010

## **ENGLISH**

**PAPER** — 1104

Full Marks: 40

Time: 2 hours

## Answer all questions

The figures in the right-hand margin indicate marks

Candidates are required to give their answers in their own words as far as practicable

- 1. Answer any *one* of the following questions (within 300 words):
  - (a) Narrate the stolen boat episode from *The Prelude*, Bk I and bring out its inner significance.
  - (b) How does Wordsworth trace out his own growth as a poet? Answer with reference to *The Prelude*, Bk I.

- (c) Would you call Kubla Khan a fragment? Give reasons for your answer.
- (d) How does Coleridge induce a 'willing suspension of disbelief' in The Ancient Mariner?
- 2. Answer any *one* of the following questions (within 300 words):
  - (a) Show how Keats relates melancholy with beauty and joy in Ode on Melancholy.
  - (b) Analyse the allegory in Keats's The Fall of Hyperion and comment on it.
  - (c) Do you consider In Memoriam to be a representative poem of the Victorian period?

    Answer with reference to two of the sections you have studied.
  - (d) Show how Jennyson deals with the universal theme of love and death in *In Memoriam*.

- 3. Answer any *one* of the following questions (within 300 words):
  - (a) Discuss how Browning makes an effective use of imagery as an index to Andrea's character in Andrea del Sarto.
    - (b) Examine the view that in Fra Lippo Lippi Browning treats an ambiguous situation of spiritual failure.
    - (c) Examine, in relation to the sonnet, "Thou art indeed just, Lord", the view that the poet faces despair without succumbing to it.

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- (d) Would you agree with the view that The Windhover presents a naked encounter between sensualism and asceticism? Discuss.
- 4. Comment on any two of the following (each comment within 100 words): 5x2

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(a) (i) The 'correspondent breeze' in The Prelude, Bk I.

- (ii) The game of dice between "the twain" in The Ancient Mariner.
- (b) (i) Two of the Christmas sections in In Memoriam.

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- (ii) O latest-born and loveliest vision far Of all Olympus' faded hierarchy!
- (c) (i) Beside, incentives come from the soul's self;

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