

M.Sc. 1st Semester Examination, 2019

ANTHROPOLOGY

PAPER – ANT-105

Full Marks : 50

Time : 2 hours

Answer all questions

The figures in the right hand margin indicate marks

Candidates are required to give their answers in their own words as far as practicable

Illustrate the answers wherever necessary

1. Answer any *four* from the following : 2 × 4
- (a) Mention two features of the constructive period of the development of anthropology in India.

(Turn Over)

- (b) What are the landworks that marked the formative period of the development of anthropology in India ?
- (c) What are the major contributions of K. C. Malhotra to the anthropology of India.
- (d) Mention two books written by S.C. Roy with years of the publication.
- (e) Mention two books written by N.K. Bose with years of the publication.
- (f) Mention two major books written by Bhupendra Nath Dutta to the anthropology of India.
- (g) Why Panchanan Mitra is considered as one of the pioneering anthropologists in India.
- (h) Who was the founder head of the department of Anthropology of Vidyasagar University ? Mention the year of foundation of the department.

2. Answer any *four* questions from the following : 4 × 4
- (a) Briefly discuss the importance of T.C Das's work on Bengal Famine.
 - (b) Briefly discuss the major concepts as proposed by M.N. Srinivas.
 - (c) Briefly discuss the major concepts as proposed by S.C Sinha.
 - (d) Write briefly about the major contributions of A. K. Iyer.
 - (e) What do you understand by 'Sanskritization' ?
 - (f) Briefly discuss the notable contributions of S. S. Sarkar.
 - (g) What are the major theoretical propositions of D.N. Majumder ?
 - (h) Mention why Irawati Karve is an important figure Indian anthropology.

3. Answer any *two* questions from the following : 8 × 2
- (a) Write a note on the life and works of S.C. Roy, emphasizing on why he is known as the 'father of Indian anthropology'.
 - (b) Discuss the life and works of Verrier Elwin.
 - (c) Discuss the theoretical propositions of L. P. Vidyanthi.
 - (d) Critically discuss about N. K. Bose's proposition of 'Hindu Method of Tribal Absorption'.
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