

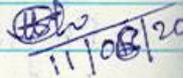
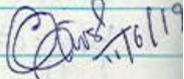
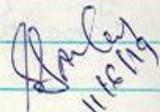
23/19

A meeting of the Departmental Committee was held in the room of the HOD on 11/06/2019 at 4 pm.

Agenda

- 1) Confirmation of the proceedings of the last meeting
- 2) Syllabus revision with objectives
- 3) Format of Ethical Committee of Merina Yasmin - its approval
- 4) ^{Discussion on} ~~Examination~~ Reschedule of M.Sc. 2nd and 4th Sem Examination, 2019
- 5) Misc.

Members

	Signature
① Prof. Sujata Maity (Chondhury) Head	 11/06/20
② Prof. Chandradipa Ghosh, Member	 11/6/19
③ Prof. Dr. Sandip Kr. Sinha, Member	 11/6/19
④ Dr. Sumana Sarkhel, Member	 11/6/19

Resolution :

- ① The proceedings of the last meeting is confirmed.
- ② The syllabus will be revised by adding objectives of each unit of the

Syllabus. The teacher/teachers teaching ~~res~~ respective units will write the objectives.

③ For Animal Ethical Clearance the following projects have been approved by the Departmental Committee

<u>Title of the proposed thesis</u>	<u>Guided by</u>
1. "Evaluation of new phytochemicals from Spices (Clove & Fennel) against smokeless tobacco products induced physiological changes: A new approach of therapeutic treatment." Submitted by Merina Yasmin	Dr. Sandip Kr. Sinha.

④ 2nd Sem Examination (Practical)

17/6/2019 & 18/6/2019 — PHY-295 (U-295.1
295.2)

18/6/2019 & 19/6/2019 — PHY-296 (U-296.1
296.2)

4th Sem Examination (Practical)

20/06/2019 } — PHY-406 (unit 43, 44)
21/06/2019 }

⑤ The DC welcomes the project proposal of Prof. Sujata Maiti (Chondriny) as principal Investigator, Dept. of Human Physiology with Community Health, VU to DST-SERB. The title of the project is:

"Development and evaluation of efficacy of folate receptor-mediated dextran nano-conjugate for active targeted delivery of Indole-3-Carbinol in breast cancer progression and treatment."

⑤ i) The Engineer, VU will be informed about the renovation of the HOD Chamber and the different broken part of the department.

ii) The university authority (Dr. Anil Bhumra) has been informed for cleaning and sand the department and the surroundings.

~~iii~~ iii) The Annual report will be prepared very soon and will be sent.

~~Dr~~
11/06/2019