

Members present -

9.1.19

1. ~~Subroto~~
2. ~~Pran~~
3. ~~Pradip~~ 9/1/19
4. ~~Pradip~~ 9/1/19
5. ~~Pradip~~ 09/1/19
6. ~~Pradip~~ 09/1/19
- 7.

Resolutions -

1. Department has decided to purchase four ~~drums~~ big buckets (2 green & 2 blue) for two floors to develop disposal system.
2. A series of special lecture will be organized by the department within ~~the~~ the month of March '19.
3. ~~Prepare~~ a preparation of list regarding the e-scrap, furniture scrap and other scrap should be done.
4. According to M. Sc. 4th Semester ^{Syllabus} a tour will be organized in the month of 2nd week of March in ~~Patting~~ ~~to~~ some places of Sikkim.
5. The application for doing Refresh Course in Disaster Management at North Bengal University during March 1 to 21 2019 by Dr. Uttam Kr. Mandal is approved by D.C.