# মিটিং রেজন্যূশন বহি 

MEETING RESOLUTION BOOK

| मिजि? नश/Meeting No. | 58 |
| :--- | :---: |
| जत्रिभ/Date | $24 / 8 / 18$ |

## উপস্থিত সভ্যগণের নাম NAME OF MEMBERS PRESENT

11. Dr. Basuder Mandrels.
12. Dr. Joyder Maityis 9. 9110. Dr. Manoji Kr. Patssili. 11.

১२। 12.

| স্शान/Place | T/C room |
| :--- | :--- |
| मময়/ Time | 2.00 pm |

ว৫। 15.
১৬। 16.
ว9117
Sb| 18
১৯। 19

# Department of Aquaculture Management and Technology Vidyasagar University, Midnapore - 721102, West Bengal 

Ref. No.

## Date: <br> RESOLUTION OF THE DEPARTMENTAL COMMITTEE MEETING <br> DATE: 24.08.2018 NO. 58 PLACE: TIC ROOM

Agenda-1: To confirm the resolution of last $\mathrm{D} / \mathrm{C}$ meeting
Resolution: Resolutions of last D/C meeting read and confirmed
Agenda-2: To discuss the issues pointed out by students in 'Teachers' - Students Committee' meeting
Resolutions: The decision taken in the 'Teachers' - Students Committee' meeting held on 8 th June, 2018 is unanimously accepted and all sorts of problems to be solved immediately.

Agenda-3: To consider the change of department name as advise by Hon'ble Vice-Chancellor sir in the joint Faculty Council meeting
Resolutions: As per advice of Hon'ble Vice-Chancellor and to full fill the greater interest of the fisheries students the existing name of the department to be changed in to "FISHERIES SCIENCE" and university authority be requested to do the needful in this regard.

Agenda-4: To consider the organization of Seminar
Resolutions: It is resolved that, A National Level Seminar to be organized by the department in collaboration with department ALUMNI during the $1^{s t}$ week of December of this year and university authority be requested for necessary permission. The proposed topic is 'Frontiers of Research in Fisheries and Aquaculture'

Agenda-5: To consider the noting of Training Proposal (NFDB)
Resolutions: The agenda deferred
Agenda-6: Submission of information for NRDC (Ref. No. VU/Chem/NRDC-03)
Resolutions: All information regarding the depth. of AMT pertaining to NRDC (Ref. No. $V U / C h e m / N R D C-03)$ to be submitted within stipulated time and TIC will take necessary action in this regard

Agenda-7: Miscellaneous. No such matter be discussed

