

মিটিং রেজল্যুশন বহি

MEETING RESOLUTION BOOK

মিটিং নং / Meeting No.	35	উপস্থিত সভ্যগণের নাম	স্থান / Place	Dept. of AMT
তারিখ / Date	02/03/2017	NAME OF MEMBERS PRESENT	সময় / Time	2:30 PM
১। 1.	Manoj Kumar Pati	৮। 8.	১৫। 15.	
২। 2.	Joydev Maity	৯। 9.	১৬। 16.	
৩। 3.	Basudev Mandal	১০। 10.	১৭। 17.	
৪। 4.		১১। 11.	১৮। 18.	
৫। 5.		১২। 12.	১৯। 19.	
৬। 6.		১৩। 13.	২০। 20.	
৭। 7.		১৪। 14.	২১। 21.	

নং / No.	রেজল্যুশন / Resolution Adopted
①	<p>Agenda - 1.</p> <p>Resolutions of last DC meeting read & confirmed.</p>
②	<p>Agenda - 2.</p> <p>Resolved that following enlisted vendors were submitted quotations for purchase of chemicals, glasswares and live-specimen:</p> <ol style="list-style-type: none"> 1. Chakraborty Brothers 2. Utsav Agency 3. Digitech System 4. Techno-Instruments and chemicals. 5. Sahoo Chemicals and Scientific Works. <p>A comparative of statement has been prepared for purchase of above mentioned items. University Authority be requested to place the order to the above ^{lowest} and vendor.</p>
③	<p>Misel.-</p> <p>Resolved that, As per need application submitted by the students of 2nd & 4th Semester, Fisheries Science for fix-up wall mount fan, University authority be requested for approval of the items.</p>