

2017

M.A.

1st Semester Examination

PHILOSOPHY

PAPER—PHI-103

Subject Code—10

Full Marks : 40

Time : 2 Hours

The figures in the margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

(Indian Epistemology)

Unit-I

Group-A

Answer any one question.

1. Critically explain Advaita concept of valid cognition (*Pramā*) after *Vedāntaparibhāṣā*. 16
2. (a) What is *samyagjñānam*? 4
- (b) How many *samyagjñānam* are accepted in Buddhist Philosophy? 2
- (c) Discuss anyone *samyagjñānam*, according to Dharmakirti. 10

(Turn Over)

Group-B

Write short note on any one of the following :

3. Show the importance of the existence of *nirvikalpa* perception after *Visvanātha* . 4
4. Distinguish between *svalakṣana* and *sāmānyalokṣana* . 4

Unit-II**Group-A**

Answer any one question.

5. (a) What is *viparyaya* (false cognition) ? Explain. 6
 (b) Explain the causes of *viparyaya* (false cognition).
 Answer the above mentioned questions after
Annambhatta . 10
6. (a) What is the meaning of the term *Akhyāti* ? 4
 (b) Explain in detail, the *Prābhākara Mīmāṃsā* theory of
Akhyāti . 12

Group-B

Answer any one question.

7. Write a short note on *Khyātivāda* . 4
8. Write a short note on *triputipratyakṣa* . 4

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(Western Epistemology)

Unit-I

Answer any *one* question from Group-A
and *one* from Group-B.

Group-A

1. (a) Distinguish between three sorts of scepticism regarding the claims of knowing.
- (b) Which one of these, according to Dancy, is the most interesting and why? 12+4

(Turn Over)

2. Give a brief account of the presence of Relevant Falsehood argument, against Gettier counter-examples. Is the argument tenable? Discuss. 10+6

Group-B

3. State the tripartite definition of knowledge. 4

Unit-II

Answer any *one* question from Group-A and *one* from Group-B.

Group-A

4. (a) What is the central problem of Kant's Critique of Pure Reason?
(b) How does Kant resolve the problem? Discuss. 2+14
5. Explain the metaphysical exposition of space and time following Kant. 16

Group-B

6. Distinguish between a priori and a posteriori judgment, after Kant. 4
7. Explain the implications of Copernican Revolution in Kant's philosophy. 4
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