2016

M.A.

1st Semester Examination

PHILOSOPHY

PAPER-PHI-103

Full Marks: 40

Time: 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

(Indian Epistemology)

UNIT-I

Group-A

Answer any one question.

- (a) State and explain the first definition of perception as given by Visvanātha
 - (b) Explain the necessity of definition of perception offered by him.
 - (c) Is this definition satisfactory? Give reasons for your answer.
- 2. Discuss the Bauddha theory of valid cognition (samuak iñāna) after the Nyāyabindu.

(Turn Over)

Group-B

Write	short	note	on	any	one	of	the	following.

- 3. Explain the Buddhist's definition of perception.
- 4. Write short note on any one Nirvikalpaka pratyaksa. 4

UNIT-II

Group-A

Answer any one question.

- (a) Define sams'aya.(b) Explain the necessity of each term used in the definition of sams'aya.
 - (c) What are the causes of sams'aya? Explain. 6
- 6. Explain and evaluate the Advaita theory of anirvacaniya Khyāti in detail.

Group-B

Answer any one question.

- 7. Distinguish between svatahprāmānya and paratahprāmānya of knowledge.
- 8. Write a short note on Tarka.

4

2016

M.A.

1st Semester Examination

PHILOSOPHY

PAPER-PHI-104

Full Marks: 40

Time: 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

(Western Epistemology)

UNIT-I

Answer any one question from Group-A & One from Group-B.

Group-A

1. (a) State the Brains in Vats' sceptial argument against the possibility of knowledge.

(Turn Over)

- (b) Is it an entirely global argument? Answer after Dancy.
- 2. (a) What is the tripartite definition of knowledge? 6
 - (b) Give any two Gettier counter-examples to the tripartite account of knowledge.

Group-B

- Distinguish between local and global scepticism regarding knowledge, after Dancy.
- Mention the causal theory against Gettier counterexamples to the tripartite definition of knowledge.

II—TINU

Answer any one question from Group-A & One from Group-B.

Group-A

(a) How does Kant distinguish between analytic judgement and synthetic judgement? Explain with examples.

(b)	Discuss	Α.	J.	Ayers	objections	against	Kant's
	distinction		*6			8	

6. Explain clearly Kant's metaphysical exposition of the concept of time.

Group—B

- 7. Explain Kant' definition of a priori knowledge. 4
- 8. Discuss briefly Kant's Copernican Revolution. 4