

2016

M.A.

1st Semester Examination

PHILOSOPHY

PAPER—PHI-101

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

(Indian Logic)

UNIT—I

Group—A

Answer any one question.

1. (a) What is the definition of *Parāmars'a*? 4
- (b) Mention the two types of *Parāmars'a*. 2

(Turn Over)

- (c) What is the difficulty in accepting the two types of *Parāmars'a* that gives rise to one type of *anumiti* ?
4
- (d) How do the Prācina and the Navya-Naiyāyikas solve this problem ?
6
2. Discuss elaborately the Nyāya definition of *anumāna* after Kes'ava Mis'ra .
16

Group—B

Answer any one question.

3. Explain the notion of *pakṣatā* after the Bhāṣāparichheda .
4
4. What is meant by *sapakṣa* as used by Dharmakīrti, in the second form (*rūpa*) of *linga* - " *sapakṣa eva sattvam* " ? 4

UNIT—II

Group—A

Answer any one question.

5. (a) State and explain the initial formulation of the first definition of *vyāpti* as given in the *Bhāṣāpariccheda*. 8
- (b) How does *Viśvanātha* avoid the possibility of *avyāpti* in the first definition of *vyāpti* in cases like "*drauṣṭam guṇa - karmānyatvavis'īṣṭasatvāt*" ? 8
6. (a) Mention the five features (*dharmas*) of *saddhetu*. What type of *hetvābhāsa* is caused by the non-existence (*abhāva*) of each one of them ? 4
- (b) Explain *Vādha* (*Kālātyayāpadiṣṭa*) *hetvābhāsa*, after *Bhāṣāpariccheda*, with suitable examples. 8

Group—B

Answer any one question.

7. Apply the second definition of *Vyāpti* in the following case and examine : 4

"Guṇavān dravyatvāt"

8. Find out the *hetvābhāsas* (with reason) in the following argument : 4

Hrado dravyam dhūmavattvāt
